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The Majlis

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THE FISQ, FUJOOR AND KUFR OF THE EVIL AL-ANSAAR ‘SOUK’ OF SHAITAAN

***ISSUED JOINTLY BY
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THE REALITY OF THE AL-ANSAAR SOUK

PART 3 – THE REALITY---IT IS A SICKNESS THAT CAN ONLY BE CURED BY ABSTENTION

In Part 1, the reality of the Al-Ansaar Souk was exposed through the first-hand experiences of attendees who witnessed open intermingling, music, immodesty, and the erosion of Islamic decorum under the banner of an “Islamic fair.”

In Part 2, the matter escalated further through the written complaint of a stall holder who entered with the intention of earning halal rizq, only to see open haraam promoted, funded, and defended. This was followed by the clear, uncompromising verdict of Mufti Afzal Hoosen Elias (رحمه الله عليه), who removed all ambiguity by explicitly listing these activities as haraam without exception.

Part 3 now reveals the underlying sickness behind all of this.

Hazrat Maulana Yunus Patel Saheb (رحمه الله عليه) identified this fitnah years ago: haraam that wears the clothing of Deen. When sin is openly labelled as sin, the believer feels remorse and makes taubah. But when sin is presented as

“Islamic,” “charitable,” or “for the Ummah,” hearts become numb and the conscience is silenced.

This is why such events are more dangerous than other sins. They do not merely invite sin; they redefine it.

What is witnessed at the Al-Ansaar Souk is not isolated. It is the exact manifestation of the fitnah described by the Ulama: markets and fairs promoted in the name of Islam, structured around entertainment and socialising, normalising intermingling, gazing, immodesty, and Roohaani destruction while people believe they are doing normal-or even good. The deception is complete when:

- * People no longer feel guilt
- * Taubah is abandoned
- * The heart is corrupted while the tongue says “Deen”

FINAL CONCLUDING WARNING

THE VERDICT IS ONE: The voices may be many, but the ruling is one.

The testimonies of attendees exposed the reality. The complaint of the stall holder confirmed intentional promotion of haraam. Mufti Afzal Hoosen Elias (رحمه الله عليه) gave explicit rulings.

Hazrat Maulana Yunus Patel Saheb (رحمه الله عليه) explained the spiritual destruction behind such gatherings. Many other Bayaans and Fataawa of the Ulama can be reproduced. Ultimately, It is for those who call themselves Muslim and followers of Nabi Alayhis Salaatu Was Salaam to do some introspection, look at matters with a true fatwa from the heart and make changes. No amount of Naseehat and Fatwa will change if the patient wishes to remain sick.

There is no ikhtilaaf on music, intermingling, immodesty, public performances, gazing, or socialising between non-mahrams. Haraam does not become halaal through branding, popularity, or financial gain.

Islam does not need:

- * Entertainment to survive
- * Music to attract youth
- * Intermingling to raise funds
- * Compromise to remain relevant

Those who organise, promote, fund, attend, or remain silent after clarity has reached them share in the sin according to their level of involvement.

The command of Shari‘ah is clear:

It is not permissible to be present in a gathering where Allah Ta‘ala is being disobeyed. Protect your Imaan. Protect your families. Protect your children.

Do not stand where Allah’s anger descends.

Do not sit where modesty is stripped away.

Do not support what the Ulama have clearly condemned as per the Shariah

How “Islamic” is this? Even kufr is being portrayed as ‘Islamic’

Where is hayaa? Where is shame? All of this is excused simply because it is labelled “Islamic.” Every attitude of Imaan is rudely and harshly tramples on and eliminated at the Souk of Iblees.

What would Nabi ﷺ think of an Ummah that abandons modesty, ignores clear warnings, and then claims righteousness? Fear your Rabb. He is watching. Nothing is hidden from Allah ﷺ.

After reading the Ahadeeth, testimonies, and rulings of the Ulama presented above, how can we still justify attending a programme that invites the curse of Allah Ta‘ala?

We therefore urge all, especially our sisters: do not attend this souk. It has crossed all bounds. By going, we silently declare our approval of what is clearly haraam.

Trust in Allah ﷺ. Leave what displeases Him, and He will replace it with something better. Allah will place barakah in your wealth, and whatever you seek can be obtained elsewhere without sacrificing your Imaan.

Stand for your Deen. Walk away from fitnah engineered by Iblees.

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